Deon L. Thomas 14626 Red Gum St. Moreno Valley, CA 92555

UNITED	STATES I	DISTF	CCT CC	URT
CENTRAL	DISTRIC	T OF	CALIFO	DRNIA

CENTRAL DISTRICT OF CALIFORNIA				
Deon L. Thomas			CASE NUMBER:	
			ED12-CV-02128	
	v.	Plaintiff(s)		
American Agencies, Inc. Defendant(s)			STIPULATION REGARDING SELECTION OF PANEL MEDIATOR	
		Defendant(s).		
НЕСК О	NLY ONE BOX:			
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1	PROOF OF SERVICE				
2					
3	STAT	E OF CALIFORNIA)			
4	COUN) ss. NTY OF LOS ANGELES)			
5					
6		I am employed in the County of Los Angeles, State of California.			
7	W. Ce	I am over the age of 18 and not a party to the within action; my business address is: 5959 ntury Boulevard, Suite 1214, Los Angeles, California 90045.			
9	REGA placing	On June 13, 2013, I served the foregoing document described as: STIPULATION ARDING SELECTION OF PANEL MEDIATOR on all interested parties in this action by g a true copy thereof enclosed in a sealed envelope addressed as follows:			
10		SEE ATTACHED SERVICE LIST			
11	[X]	BY MAIL: I sealed such envelope(s) and placed it (them) for collection and mailing on			
12	:	this date following the ordinary business practices of Carlson & Messer LLP. I am "readily familiar" with the business practices of Carlson & Messer LLP for collection and			
13 14		processing of correspondence for mailing with the United States Postal Service. Such correspondence would be deposited with the United States Postal Service at Los Angeles, California this same day in the ordinary course of business with postage thereon fully			
15	r i	prepaid. ELECTRONIC MAIL - Posed on Court order or an agreement of the parties to accept			
16 17	[]	ELECTRONIC MAIL: Based on Court order or an agreement of the parties to accept service by e-mail or electronic transmission, I caused the said documents to be sent to the persons at the electronic mail addresses listed below (see attached service list). I did not receive within a reasonable time after the transmission, any electronic message or other indication that the transmission was unsuccessful.			
18 19	[]	PERSONAL SERVICE BY HAND: I personally served such document to address stated on POS Service List.			
20	[]	BY FACSIMILE- I transmitted via telecopier machine such document to the offices of the addressees.			
21 22	[]	(STATE) - I declare under penalty of perjury under the laws of the State of California that the above is true and correct.			
23	[X]	(FEDERAL) - I declare that I am employed in the office of a member of the bar of this court at whose direction the service was made.			
24		Executed this 13th day of June, 2013, at Los Angeles, California.			
25					
26		Fathyn G. Breten			
27		Kathryn A/Brown			
28					